



# Lumpkin County Kiwanis 2009

## 7<sup>th</sup> Annual Performing & Fine Art Talent Showcase

Club Handbook

Sponsored by the

**Lumpkin County Kiwanis Club**

Hosted by

Historic Holly Theatre

*October 3, 2009*

***Deadline for Applications and Sponsorships: September 27, 2009***

**Lumpkin County Kiwanis**

PO Box 387

Dahlonega, GA 30533

<http://www.lckiwanis.org>

## Location

### Historic Holly Theatre

69 West Main Street  
Dahlonega, Georgia 30533  
706-864-3759

<http://www.hollytheatre.com>

#### Directions from Atlanta:

- Exit Hwy 400 North
- Turn left (north) onto Highway 19/60 N.
- Continue until you get to the Downtown Dahlonega Square (road circles the Gold Museum). Continue  $\frac{3}{4}$  way around museum and turn right onto East Main Street (toward Dawsonville).
- The Holly Theatre will be on the left just off the downtown square.



Historic Holly Theatre

Lumpkin County Kiwanis

# Performing & Fine Art Talent Showcase

## Showcase Schedule

October 3, 2009

Saturday Evening

Historic Holly Theatre

# ART SHOWCASE

2:00 P.M. – 4:00 P.M.

Art Work will be checked-in

4:30 PM

Deadline for Art Entries

6:30 P.M.

Art Contest Judging

Art & Talent Showcase Awards Ceremony following the Talent Showcase

# TALENT SHOWCASE

2:00 P.M. - 5:30 P.M.

Talent Showcase Rehearsal

6:00 P.M.

Deadline for Contestants to report to Holly Green Room

7:00 P.M.

Performance and Judging

Art & Talent Showcase Awards Ceremony following the Talent Showcase

Deadline for Applications and Sponsorships is September 27, 2009

## The Art Contest - General Rules for Contestants

1. Contestant(s) must submit an application to be received by September 27th. Mail to LC Kiwanis, PO Box 387, Dahlonega, GA 30533 or apply on-line ([www.lckiwanis.org/](http://www.lckiwanis.org/)). If not contacted by noon on September 27th, the contestant must immediately call (706) 482-8258 to verify receipt of application.
2. Only one contestant per art submission is permitted. Art can be submitted in any of the following media: painting, drawing, printmaking, photography, sculpting, or pottery. Only **one** art item may be submitted per contestant. This item must be the same item for all levels of competition.
3. Art entries must be delivered to the competition by the participant or a representative on the day of the competition. Commercial deliveries will not be accepted.
4. Any art deemed unsuitable or objectionable by the committee will be excluded from the competition.
5. Each art entry shall be the original work of the contestant submitting the item and has not been copied from a photograph. (Photograph copying is permissible only if the contestant is the photographer).
6. An entry fee is required from the artist in the amount of \$10.00 per contestant to defray the cost of hosting the competition. The check should be made payable to the **Lumpkin County Kiwanis Club** and submitted with the entry application (see attached). All applications and fees **must** be received by **Noon on Sunday, September 27th, 2009**. With the entry fee, the applicant will receive one admission ticket for the October competition. Entry fees received after September 27th will be returned and the artwork will be disqualified.
6. Judging during the October competition will be done by a panel selected by the "Talent Committee."
7. The art items must remain on display at [the Holly Theatre](#) until the winners are announced and the reception is over.

**Note: To expedite entry application, we request that all framed artwork have a wire hanger. Matted artwork must have a minimum of six pieces of Velcro (coarse side) attached to back - top, bottom, and corners**

Lumpkin County Kiwanis  
Performing & Fine Art Talent Showcase  
September 3, 2009



Application for Kiwanis Art Contest

Contestant \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ email: \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_

Medium \_\_\_\_\_

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*Contestant and Parent or Guardian must complete this section*

IN CONSIDERATION of the privilege of participating in the "Kiwanis Art & Talent Showcase," we, the undersigned Contestant and parent or guardian of the Contestant, do hereby release and forever discharge the Kiwanis Club, its members, employees and agents of and from any and all actions, causes of action, claims, demands, damages, cost, loss of services, expenses, and compensation on account of, or in any way growing out of, any and all known and unknown personal injuries and property damage, present or future, which we may now have, or hereafter have, resulting from or arising out of my participation in the "Kiwanis Art & Talent Showcase."

Further, we, the undersigned Contestant and parent or guardian of the Contestant, agree to abide by any and all decisions, regulations, and/or rules made by the "Kiwanis Art & Talent Showcase" Committee.

In addition, the Georgia District of Kiwanis International will occasionally use photographs and film of contestant/entry to promote an event in local newspapers, television, or in their monthly newsletter. I give the Georgia District of Kiwanis International its members, employees, and agents, permission to use these media for further promotional activities.

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

\_\_\_\_\_

Contestant

\_\_\_\_\_

Parent or Guardian of Contestant

Contestant completes this section.

**Please make a copy and attach to back of the entry.**

PLEASE PRINT NEATLY:

NAME \_\_\_\_\_

SPONSORING KIWANIS CLUB:

\_\_\_\_\_

SCHOOL \_\_\_\_\_

GRADE \_\_\_\_\_ AGE \_\_\_\_\_

TITLE OF PIECE \_\_\_\_\_

MEDIUM (oil, pastel, watercolor, pencil, etc):

\_\_\_\_\_

TYPE OF ARTWORK ENTERED (CIRCLE ONE)

TWO DIMENSIONAL      THREE DIMENSIONAL

OTHER \_\_\_\_\_

**Note: Framed artwork must have a wire hanger.**

**Matted artwork must have a minimum of six pieces of Velcro (coarse side) attached to back; top, bottom, and four corners**

This entry is the original signed work of the artist and has not been copied from a picture (A painting copied from a photograph is permissible only if photo was taken by the artist).

\_\_\_\_\_  
Signature of artist

## Contestant's Biographical Information

Contestant's Name (as you would like to see it in the Program): \_\_\_\_\_

Current School Activities (not related to your talent):

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Activities and/or Awards related to your talent:

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Future Plans:

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Interests and Hobbies:

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Other Personal Information:

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## The Performing Talent Contest - General Rules for Contestants

1. Contestant(s) must submit an application. Auditions will be closed September 27, 2009. Mail to LC Kiwanis, PO Box 387, Dahlonega, GA 30533 or apply [on-line](http://www.lckiwanis.org/) (www.lckiwanis.org/). Contact LC Kiwanis if you need to arrange an alternate time. If not contacted by noon on Sept. 27th, the contestant must immediately call (706) 482-8258 to verify receipt of application and to schedule an audition. Contestant(s) application must be received no later than September 27th.
2. Contestants may participate in only one act. This act must be the same for the audition and the final competition. Any act deemed unsuitable or objectionable by the committee will be excluded from the competition.
3. Group acts (including any accompanist) may participate.
4. Except for the accompanist for an act, only amateur talent may participate in the competition. An amateur for purposes of this competition is one who has not signed a contract to receive payment or valuable compensation for performing the talent being submitted. If this status is in question, the "Talent Committee" shall make a ruling in the case.
5. All contestants will be required to submit a short bio and a current 5x7 photo with the application. This information must be received prior to scheduling an audition.
6. Judging during auditions will be done by the "Talent Committee." A maximum of 25 acts will be selected to advance to the October competition.
7. An entry fee of \$25.00 per act is required at the audition. Checks should be made payable to "Kiwanis of Lumpkin County." With the entry fee, the applicant will receive two tickets for family or friends for the October competition. Entry fees received after September 27th will be returned and the act will be disqualified.
8. Judging during the October competition will be done by a panel selected by the "Talent Committee." Scoring by the judges' uses the following criteria:

Talent/Ability	40%	Has the contestant chosen something that presents his/her skills? Is talent evident in this contestant? How well does the performer execute?
Presentation	30%	Poise, Confidence, Intensity, Professionalism
Artistry	30%	Continuity, Suitability, Variety, Challenge, Creativity

9. No student act shall exceed four (4) minutes in performance time. All acts which exceed this time limit shall be disqualified. This rule will be strictly enforced.



Lumpkin County Kiwanis  
Performing & Fine Art & Talent Showcase  
September 3, 2009

Application for Kiwanis Talent Contest

Contestant completes this section:

Contestant \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ email: \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_

If group, list names and attach an application for each member: \_\_\_\_\_ ,

\_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ .

Type of Talent: \_\_\_\_\_ Title (if any): \_\_\_\_\_

Composer: \_\_\_\_\_

Accompanist (if any): \_\_\_\_\_ Special equipment (if any): \_\_\_\_\_

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Contestant and Parent or Guardian must complete this section

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Further, we, the undersigned Contestant and parent or guardian of the Contestant, agree to abide by any and all decisions, regulations, and/or rules made by the "Kiwaniis Art & Talent Showcase" Committee.

In addition, the Georgia District of Kiwanis International will occasionally use photographs and film of contestant to promote an event in local newspapers, television, or in their monthly newsletter. I give the Georgia District of Kiwanis International its members, employees, and agents, permission to use these media for further promotional activities.

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contestant

Parent or Guardian of Contestant

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## Contestant's Biographical Information

Contestant's Name (as you would like to see it in the Program): \_\_\_\_\_

Current Activities (not related to your talent):

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Activities and/or Awards related to your talent:

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Future Plans:

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Interests and Hobbies:

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Other Personal Information:

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